

NAME: RICHARDSON, BILLY R.

Loan#:



ASSIGNMENT OF
MORTGAGE

Doc#: 1018940123 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2010 12:04 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 06/07/10, the following described mortgage:

Date: September 4, 2003 Amount of Debt: \$ 117,300.00

Mortgagor: BILLY R. RICHARDSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns

Recorded on October 1, 2003 As Document 0327404072 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 119 IN J.E. MERRION'S COUNTRY CLUB HILLS ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-34-308-013-0000

Commonly known as: 18020 BAKER AVENUE, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

UNOFFICIAL COPY

SYSTEMS, INC. (M.E.R.S., INC.)

By: *[Signature]*
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 6.10.10.

[Signature]
Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1015289

Property of Cook County Clerk's Office