

4348454 3/4



Doc#: 1018947053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 10:09 AM Pg: 1 of 2

GIT (7-6-10)

~~4348454~~ (Handwritten signature)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

#### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #UNK

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

#### METROPOLITAN BANK & TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 17, 2000 & KNOWN AS TRUST NO. 2259

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 21st day of November, 2000 A.D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0010020981 recorded the 1st day of January, 2001 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit: LOT 10 AND THE SOUTH 1/2 OF LOT 11 IN THE SUBDIVISION OF BLOCK 28 (EXCEPT THAT PART THEREOF TAKEN FOR BOULEVARD) IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #17-31-103-016 VOL 519  
Commonly known as: 3335 S WESTERN AVE., CHGO, IL 60608

2X2

# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Chief Financial Officer this 21st day of June 2010.

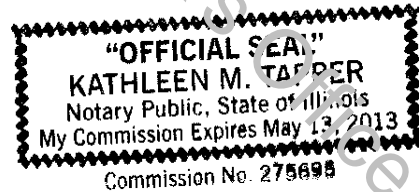
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Gonzalo Gradilla, Vice President  
Attest: Robert Doran, Chief Financial Officer

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21st day of June, A. D. 2010

Kathleen M Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.