

UNOFFICIAL COPY

Prepared by, Record and return to:
US BANK HOME MORTGAGE
FINAL DOC DEPT (CN-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301



Doc#: 1018947147 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/08/2010 02:00 PM Pg: 1 of 2

MIN # 100021268501253641
MERS # 1-888-679-6377

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated February 28, 2009 executed by STEPHEN H WASSMANN A SINGLE MAN to STATE BANK OF PAW PAW date of recording March 19, 2009 and recorded as Instrument No. 0907811294 in book _____, page _____, in the Official Records in the County Recorder's office of COOK County IL, describing land therein as:SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY SEE ATTACHED LEGAL

Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage

STATE OF KENTUCKY
COUNTY OF DAVIESS

On April 28, 2010 before me personally appeared Linda Dant, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal

U.S. Bank, N.A. as attorney in fact for
State Bank of Paw Paw

Linda Dant
Assistant Vice President

Signature Mary Millay

MARY MILLAY
Notary Public, State of Kentucky
My Commission Expires 8-8-2011

(This area for official notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT A

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT4048A DESCRIPTION

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 43 SECONDS EAST LINE THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET, THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 8.31 FEET TO THE POINT OF BEGINNING, THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST 21.12 FEET, THENCE NORTH 33 DEGREES, 21 MINUTES, 51 SECONDS WEST 19.05 FEET, THENCE SOUTH 56 DEGREES, 42 MINUTES, 56 SECONDS WEST 17.84 FEET, THENCE SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.64 FEET, THENCE SOUTH 10 DEGREES, 01 MINUTES, 52 SECONDS EAST 20.89 FEET, THENCE NORTH 70 DEGREES, 58 MINUTES, 08 SECONDS EAST 19.33 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.10 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

ALSO FROM SAID POINT OF BEGINNING, LYING ABOVE ELEVATION PLUS 35.2 (CITY OF CHICAGO DATUM), THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST 0.77 FEET, THENCE NORTH 79 DEGREES, 54 MINUTES, 40 SECONDS EAST 2.32 FEET, THENCE SOUTH 01 MINUTES 22 SECONDS WEST 9.89 FEET, THENCE NORTH 09 DEGREES, 54 MINUTES, 14 SECONDS WEST 7.96 FEET, THENCE NORTH 79 DEGREES, 58 MINUTES, 08 SECONDS EAST 7.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-17-315-028-0000 Vol. 479

Property Address: 4048 N Clark St Unit A, Chicago, Illinois 60613