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RÉCORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL. 60140

WHEN RECORDED MAIL TO:

Doc#: 1018955007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/08/2010 10:24 AM Pg: 1 of 2

SEND TAX NOTICES TO

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWN'R THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIR'ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REIMSE RELEASE, CONVEY, and QUIT CLAIM unto John P. Tsourmas and Caroline H. Tsourmas, 2615 N Bradford Drive, Arlington Heights, IL 60004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27t'l Day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____ as document no. __0415626063 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 45 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2615 N Bradford Drive, Arlington Heights, IL 60004. The Real Property tax identification number is 03-17-215-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-17-215-007

Address(es) of premises: 2615 N BRADFORD DRIVE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand and seal, this 17TH day of JUNE 20 10

By: MARY ANN PINNE AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

IL 60140.

CFAZEL

1018955007 Page: 2 of 2

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RELEASE OF Loan No: 09908394070	MORTGAGE O	R TRUST DEED (Continued)	BY CO	ORPORATION (ILLINOIS) Pag	e 2
STATE OF ILLINOIS))ss	OFFICIAL SEAL	
COUNTY OF	KANE)	JAMIE HERRMANN Notary Public - State of Illinois My Commission Expires Mar 25, 2012	
authorized agent for the L instrument to be the free and board of directors or otherw	ender that executed voluntary act and rise, for the uses a	and known to me ed the within and f deed of the said Lei and purposes thereir	to be the foregoing nder, duly n mentior	instrument and acknowledged sai y authorized by the Lender through it ned, and on oath stated that they ar	d s
authorized to execute this sa	id instrument and ti ACLA	nat the seal affixed is Residing at	tne corp	orate seal of said Lender.	
J. A. Tree Level		e, Inc. 1997, 2004. All Rights Reserved IL I.			
	Opr	e, Inc. 1997, 2004. All Rights Received: - IL I.			