Doc#. 1018957021 fee: \$48.00 OFFIC Att: 07/08/20/0 08/30 AW/Pg: 1 of 2 CACK County/Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45401 -

0006219168 RAMESH S IYER PO Date: 06/28/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAMESH SIYER AND RANJINI RIYER HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF ALATIONAL CITY BANK dated June 26, 2009 calling for the original principal sum of dollars (\$128,000.00), and recorded in Mortgage Record, page and/or instrument # 0919145027, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

305 QUINCY CT, SCHAUMBURG IL - 60193

Tax Parcel No. 07-27-306-008-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 2 IN SUNSET RIDGE ESTATE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 10 ACRES THERE) TOGETHER WITH ALL THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>July</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

Likano

1018957021 Page: 2 of 2

UNOFFICIAL COPY

0006219168 RAMESH S IYER

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>July, 2010</u>, personally appeared <u>WENDY HAIF</u> ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY SPEEKMORE

HOLLY CREEKMORE

Nov 26, 2012