

# UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1018904049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 10:02 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 29, 2010  
MIN: 100020071017482139  
MERS Phone: 1-888-679-6377

Loan#: 7101748213  
Invoice#: E1581727  
Package#: 76463106  
Document#: 1355965

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BENJAMIN A LACHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 6, 2007 and filed for record March 19, 2007 as Document Number 0707802205 for Loan Amount of \$2,500,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-09-304-026-0000 VOL. 110

\*\*See Attached Exhibit A for Legal Description

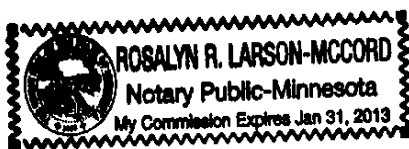
PROPERTY ADDRESS: 9655 WOODS DRIVE SKOKIE, Illinois 60077

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By   
Pam Iserman, Assistant Vice President

On June 29, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R. Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

S Y  
P L  
S N  
M N  
SC Y  
E Y  
INT Y

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## Exhibit A

UNIT 1602 AND P-360 AND P-365 IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006 AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



•U01355965•

1426 6/28/2010 76463106/1

Property of Cook County Clerk's Office