

# UNOFFICIAL COPY



1018918001

Doc#: 1018918001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 10:13 AM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
EDWARD JONES MORTGAGE, LLC

2801 4TH AVE S,, MINNEAPOLIS, MN  
554082436

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2710 5TH AVE SOUTH, MINNEAPOLIS, MN 55408  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is ... 405 SW 5th St, Des Moines, IA 50309  
a certain Mortgage dated JUNE 28, 2010, made and executed by  
CAROLYN W PIERCE, A MARRIED PERSON

to and in favor of EDWARD JONES MORTGAGE, LLC

COOK  
PLEASE ATTACH LEGAL DESCRIPTION

upon the following described property situated in  
County, State of Illinois:

Parcel ID#:

Property Address: 3231 THAYER ST, EVANSTON, IL 60201

such Mortgage having been given to secure payment of THREE HUNDRED FIFTY EIGHT THOUSAND FIVE HUNDRED  
SEVENTEEN AND 00/100 (\$ \*\*\*\*\*358,517.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0303537617  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 6/00



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 28, 2010**

**EDWARD JONES MORTGAGE, LLC**

*Laura Baste*  
 Witness **Laura Baste**

*George G. Anderson*  
 Witness **George G. Anderson**

*Stephanie Lenz*  
 Attest **Stephanie Lenz**

\_\_\_\_\_  
 (Assignor)

By: *Ryan Brown*  
 Ryan Brown (Signature)

Seal:

State of **MINNESOTA**

County of **Ramsey**

This instrument was acknowledged before me on **JUNE 28, 2010**

by **Ryan Brown & Stephanie Lenz**

as **VPs of loan documentation for Edward Jones Mortgage, LLC**

*W. G. [Signature]*  
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Lawyers Title Illinois

Commitment Number: 10-18135

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATES IN THE COUNTY COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4, AND 6 IN KIRCHEN'S SUBDIVISION OF THAT PART EAST OF RIDGE AVENUE OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office