

BOX 178

# UNOFFICIAL COPY

NAME: HAMILTON, SCOTT E. AND

LAURA M.

Loan#:

ASSIGNMENT OF  
MORTGAGE



Doc#: 1018926051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 09:02 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR QUICKEN LOANS INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 05/27/10, the following described mortgage:

Date: December 19, 2002 Amount of Debt: \$ 82,000.00  
Mortgagor: SCOTT E. HAMILTON; LAURA M. HAMILTON;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR QUICKEN LOANS INC., its successors and/or assigns

Recorded on January 2, 2003 As Document 0030004764 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 773 IN INDIAN HILL SUBDIVISION UNIT NO. 4, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 31, 1959 AS DOCUMENT 17645247, BOOK 545 OF PLATS, PAGE 15 TO 19, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-36-109-009  
Commonly known as: 1820 225TH STREET, SAUK VILLAGE, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: 

# UNOFFICIAL COPY

Certifying Officer

State of Illinois )  
                  ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 6.4.10.

Violeta Romo  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0922759

Cook County Clerk's Office