BOX 178 UNOFFICIAL COPY

NAME: ADEMOKUNLA, ADEWALE

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 05/10/12 tr e following described mortgage:



Doc#: 1018926017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/08/2010 08:45 AM Pg: 1 of 2

Date: November 2, 2007 Amount of Debt: \$ 149,150.00

Mortgagor: ADEWALE ADEMOKUNLA

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Recorded on November 9, 2007 As Corument 0731350022 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 07-08-106-122-0000 Commonly known as: 2021 RALEIGH PLACE, H/)FFMAN ESTATES, IL 60169

<u>Together</u> with all rights and interest in the same and the premisus therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and a ssigns forever.

This assignment is made without recourse and without representation or war any by Assignor, express or implied.

MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.")

Certifying Officer

State of Illinois)

SS.

County of

Cook)

The **Undersigned**, a Notary Public in and for above-said County and State, does hereby acknowledge that Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NO. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

Notary Public

NOTA (22.52 Notary Public, 6 The Illin) (2.4.52 Ny Commission Ero 15.12/12, 20 Goodeen Gooden (2.5.52)

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1011602

1018926017 Page: 2 of 2

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 4, AREA 87, LOT 2, BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176472, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8 1970 AS DOCUMENT 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392515, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-08-106-122-0000

Commonly known as:

2021 RALEIGH PLACE
HOFFMAN ESTATES, IL 60169

ff

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA1011602