

# UNOFFICIAL COPY

BOX 178

NAME: KING, VICKI J.



Doc#: 1018926022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 08:46 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 04/12/10, the following described mortgage:

Date: March 28, 2007 Amount of Debt: \$ 272,000.00  
Mortgagor: VICKI J. KING A/K/A VICKIE J. KING A/K/A VICKI KING;  
Mortgagee: M.E.R.S., INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.  
Recorded on April 18, 2007 As Document 0710805172 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN BLOCK 1 IN HEATHER HILL RESUBDIVISION BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-12-101-046  
Commonly known as: 2937 SUNSET AVENUE GLOSSMOOR, IL 60422

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]  
Certifying Officer

State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 4.16.10

[Signature]  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0936725

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 IN HEATHER HILL RESUBDIVISION BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-12-101-046

Commonly known as:

2937 SUNSET AVENUE  
FLOSSMOOR, IL 60422

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60607  
PA0936725

Property of Cook County Clerk's Office