

UNOFFICIAL COPY



Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060

Doc#: 1018931012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2010 10:05 AM Pg: 1 of 2

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 09-16-105-020

KNOW ALL MEN BY THESE PRESENTS,
That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto: **ARTHUR SHUTE AND JOAN SHUTE, HUSBAND AND WIFE, AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **OCTOBER 24, 2008** recorded on **NOVEMBER 23, 2008** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0832508213** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

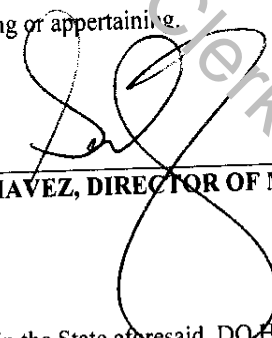
SEE ATTACHED LEGAL DESCRIPTION

PIN 09-16-105-020

Property address: **332 HAWTHORNE LANE DES PLAINES, ILLINOIS 60016**

Together with all the appurtenances and privileges there unto belonging or appertaining.

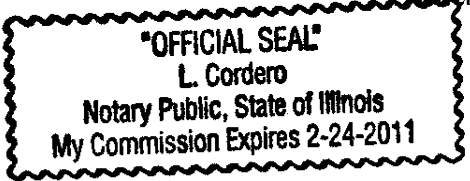
WITNESS MY hand and seal this **MAY 7, 2010**

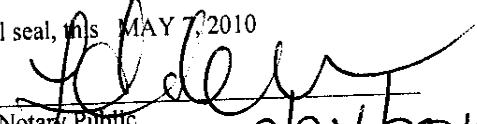

(seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

S 7
P 2
S N
M 7
SC 7
E N
INT 7/11

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this **MAY 7, 2010**

Notary Public
Commission Expires: **2/24/2011**

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM**



LEGAL DESCRIPTION

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THAT PART OF LOT TWENTY-THREE (23) IN L. HODGES SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH WESTERLY LINE OF SAID LOT, 131.87 FEET SOUTH WESTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG SAID NORTH WESTERLY LINE THEREOF 67.67 FEET; THENCE SOUTH EASTERLY ALONG A LINE PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT TO THE SOUTH EASTERLY LINE OF SAID LOT; THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE THEREOF, TO THE INTERSECTION OF SAID SOUTH EASTERLY LINE OF SAID LOT WITH A LINE PASSING THROUGH SAID POINT OF BEGINNING AND PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT; THENCE NORTH WESTERLY ALONG SAID LINE PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT AND PASSING THROUGH SAID POINT OF BEGINNING, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office