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THIS INSTRUMENT WAS PREPARED BY:

Riemer & Braunstein LLP 71 South Wacker Drive, Suite 3515 Chicago, Illinois 60606 Attn: Joel V. Sestito, Esquire Doc#: 1018933059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2010 09:47 AM Pg: 1 of 3

#### AFTER RECORDING RETURN TO:

McDonald Hopkins LLC 300 North LaS dle Street, Suite 2100 Chicago, Illinois 63554 Attn: Chad J. Rich aar, Esquire

Permanent Tax Index Numbers: 20-35-122-016-0000 and 20-35-122-017-0000

Property Address: 8200-04 South Ingleside Avenue 2515-919 East 82nd Street, Chicago, Illinois

This space reserved for Recorders use only.

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### ASSIGNMENT OF MORTGAGE

RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated May 10, 2007, granted by Abbas Khasmakhi in favor of the Assignor and recorded in the recorder's office of Cook County, Illinois on June 4, 2007, as Document No. 0715544021;

hereby assigns and transfers the above-referenced document to OSMIUM BUILDERS, LLC, a Delaware limited liability company (the "Assignee") WITHOUT KECOURSE, and subject to and in accordance with the terms and conditions of that certain Mon-Recourse Assignment and Indemnification Agreement dated as of June 30, 2010, by and among the Assignor and the Assignee.

Box 400-CTCC

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(Official signature and seal of not try)

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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of <u>June</u> <u>30</u>, 2010. RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A. DOOD OF COOF Name: Jeffrey S. Schurdell Title: Vice President STATE OF OHIO **COUNTY OF CUYAHOGA** On this 29th day of June 2010, before me, the undersigned notary public, personally appeared Jeffrey S. Schurdell, as Vice President for RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., proved to me through satisfactory evidence of identification, which was KNOWN to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

My commission expires: April 24, 2015

Oall rin<mark>e L. Brown</mark> ag 6 cl Sa, State of Ohio ag 5 cl mail class Hap.

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STREET ADDRESS: 8200-04 SOUTH INGLESIDE/915-919 E 82ND CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-35-122-016-0000

#### **LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 137 IN CORNELL, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

#### **AND**

LOT 231 IN E. B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN NBL ETHIRD.

Proposition of Cook Colling Clark's Office LOTS IN CERTAIN BLOCKS IN CORNELL, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CLEGALD