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THIS INSTRUMENT WAS PREPARED BY:

Riemer & Braunstein LLP 71 South Wacker Drive, Suite 3515 Chicago, Illinois 60606 Attn: Joel V. Sestito, Esquire

AFTER RECORDING RETURN TO:

McDonald Hopkins LLC 300 North LaSalia Street, Suite 2100 Chicago, Illinois 60654 Attn: Chad J. Richman, Esquire

Permanent Tax Index Number: 21-30-326-025-0000

Property Address: 7846-52 South Essex, Chicago, Illinois

Doc#: 1018933063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/08/2010 10:32 AM Pg: 1 of 3

This space reserved for Recorders use only.

ASSIGNMENT OF MORTGAGE

RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated August 24, 2006, granted by Khamis Imsaih in favor of the Assignor and recorded in the recorder's office of Cook County, Illinois on September 7, 2006, as Document No. 0625010096;

hereby assigns and transfers the above-referenced document to SELENIUM MANAGEMENT, LLC, a Delaware limited liability company (the "Assigned") WITHOUT RECOURSE, and subject to and in accordance with the terms and conditions of that certain Non-Recourse Assignment and Indemnification Agreement dated as of June 30, 2010, by and among the Assignor and the Assignee.

Box 400-CTCC

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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of	
	RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.
	By:
STATE OF OHIO COUNTY OF CUYAHOGA	
STATE OF OHIO	
COUNTY OF CUYAHOGA	
On this 29 day of	
volument of the stated purpose. Cathrine L. Brown	- C/4.
Notary Public, State of Ohio My Commission Exp.	ficial signature and seal of notary)
My commission expires: April 26, 2015	Co

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STREET ADDRESS: 7846-52 SOUTH ESSEX AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 21-30-326-025-0000

LEGAL DESCRIPTION:

LOTS 15 AND 16 IN BLOCK 14 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS