

# UNOFFICIAL COPY



Doc#: 1018933064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 10:33 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY:

Riemer & Braunstein LLP  
71 South Wacker Drive, Suite 3515  
Chicago, Illinois 60606  
Attn: Joel V. Sestito, Esquire

AFTER RECORDING RETURN TO:

McDonald Hopkins LLC  
300 North LaSalle Street, Suite 2100  
Chicago, Illinois 60654  
Attn: Chad J. Richman, Esquire

Permanent Tax Index Number:  
20-35-120-030-0000

Property Address:  
8236-44 South Maryland Avenue, Chicago, Illinois

*This space reserved for Recorders use only.*

## ASSIGNMENT OF MORTGAGE

**RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.**, with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated March 12, 2008, granted by 8236-44 S. Maryland, Corp in favor of the Assignor and recorded in the recorder's office of Cook County, Illinois on March 31, 2008, as Document No. 0809134110;

hereby assigns and transfers the above-referenced document to **OSMIUM BUILDERS, LLC**, a Delaware limited liability company (the "Assignee") **WITHOUT RECOURSE**, and subject to and in accordance with the terms and conditions of that certain Non-Recourse Assignment and Indemnification Agreement dated as of June 30, 2010, by and among the Assignor and the Assignee.

Box 400-CTCC

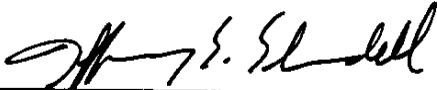
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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of June 30, 2010.

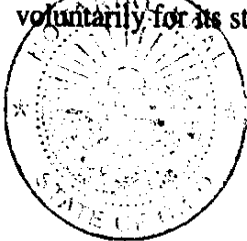
**RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.**

By:   
Name: Jeffrey S. Schurdell  
Title: Vice President


STATE OF OHIO

COUNTY OF CUYAHOGA

On this 29<sup>th</sup> day of June, 2010, before me, the undersigned notary public, personally appeared Jeffrey S. Schurdell, as Vice President for RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., proved to me through satisfactory evidence of identification, which was Known to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.



Cathrine L. Brown  
Notary Public, State of Ohio  
My Commission Exp.  
April 20, 2015

  
(Official signature and seal of notary)

My commission expires: April 20, 2015

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**STREET ADDRESS:** 8236-8244 SOUTH MARYLAND AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-35-120-030-0000

**LEGAL DESCRIPTION:**

LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 15 TO 18 IN BLOCK 135 IN CORNELL A SUBDIVISION OF SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office