BUNOFFICIAL COPY

NAME: JACKSON, MENCITA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to 05/18/10, the following described mortgage:



Doc#: 1018935090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2010 10:09 AM Pg: 1 of 1

Date: March 27, 2006 Amount of Debt: \$ 142,409.00

Mortgagor: MENCITA JACKSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION

Recorded on May 4, 2006 As Document 0612455129 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

LOT 1 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCKS 34 AND 35 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 31S.

Permanent Real Estate Tax Number 20-29-320-015-公司 Commonly known as: 7800 SOUTH ADA STREET, CHICへらら, IL 60620

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns for ever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE SI ECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Cartifying Officer

State of

Illinois)

SS.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County and State, does hereby acknowledge that County County

Subscribed and Sworn before me

Notary Rublic

"OFFICIAL SEAL"

AMBER COWAN

Notary Public, State of Illinois

My Commission Expires 01/31/12

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1013625