

# UNOFFICIAL COPY



Doc#: 1019040117 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2010 03:43 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

10-039196

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

LAWRENCE E. SHAWVER A/K /A  
LAWRENCE SHAWVER; MICHAEL W.  
SHAWVER A/K/A MICHAEL SHAWVER;  
DEBRA W. SHAWVER; JPMORGAN  
CHASE BANK, N.A.; CITY OF EVANSTON,  
AN ILLINOIS MUNICIPAL CORPORATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 10 CH 28954

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on July 7th, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
Michael W. Shawver a/k/a Michael Shawver and Lawrence E. Shawver, as Joint  
Tenants

**UNOFFICIAL COPY****2. The following Mortgage is sought to be foreclosed:**

Mortgage made by Lawrence Shawver, Michael W. Shawver and Debra W. Shawver to Washington Mutual Bank, FA and recorded August 2, 2005 as Document No. 0521405248 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 21 IN THE EAST RIDGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 298 FEET OF THE SOUTH 7.56 CHAINS OF THE NORTH 14.63 CHAINS OF NORTHWEST 1/4 IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 341 Sherman Avenue, Evanston, IL 60202

Permanent Index No.: 11-30-110-010

**3. Parties against whom foreclosure is sought:**

Lawrence E. Shawver a/k/a Lawrence Shawver; Michael W. Shawver a/k/a Michael Shawver; Debra W. Shawver; JPMorgan Chase Bank, N.A.; City of Evanston, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: 

\_\_\_\_\_  
Attorney of Record

**PREPARED BY AND MAIL TO:**

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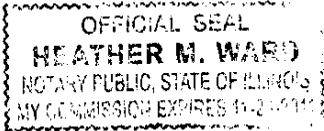
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*[Handwritten signature]*

Signed and sworn to before me  
this 7 day of July, 2010.

*[Handwritten signature]*  
Notary Public



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