

UNOFFICIAL COPY

#10848001
#608020001 DTV 60

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1019046035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2010 10:58 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Company as Trustee under Trust Agreement dated August 11, 1987 and known as Trust Number 8452

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 6/16/2005 and recorded on 6/22/2005, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0517334103, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 9 LYING EAST OF THE EAST LINE OF SOUTH DEARBORN STREET AND LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 9, SAID POINT BEING 2 FEET SOUTH OF THE NORTH LINE OF LOT 9, THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SOUTH DEARBORN STREET THE LAST MENTIONED POINT BEING 1.57 FEET SOUTH OF THE NORTH LINE OF LOT 9 IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 17-16-246-014-0000
Address(es) of premises: 41 West Congress Parkway, Chicago, IL 60605-1531
Witness hand and seal, this day of

William J. [Signature] (SEAL)

(SEAL)

This instrument was prepared by:

American Chartered Bank (NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173 (ADDRESS)

2

UNOFFICIAL COPY

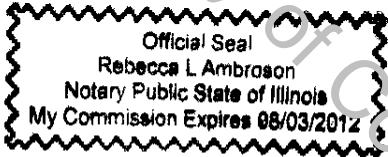
STATE OF Illinois

County of _____

SS.

I, Rebecca L. Ambrosio, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Fairbanks
 personally known to me to be the _____ of the _____
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this _____ day of _____, _____.



Rebecca L. Ambrosio

NOTARY

Commission expires: 3/03/2012

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

AMERICAN CHARTERED BANK
 80 N. MARTINGALE RD # 600
 SCHEFFER PARK IL 60773
 Attn: File Review

Property of Cook County Clerk's Office