UNOFFICIAL COPY



Doc#: 1019005079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/09/2010 11:48 AM Pg: 1 of 3

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

RECORD SECOND

**************Above Space for Receiver's Use Only**********

File: 10-19510

From: American Home Mortgage

To: U.S. Bank

BOX 70

1019005079 Page: 2 of 3

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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Drive, Suite 350, Attn:

Release Dept., Atlanta, GA 30005

When Recorded Return To:

DOCX

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT 647 53703050

CRef#:07/26/2009-PRef#:A058-POF Date: 07/14/2009 Print Batch ID: 6490 PIN/Tax ID #: 21-31-209-011-0000

Property Address:

8029 S MUSKEGON AVE

CHICAGO, IL 60617



Doc#: 0921544077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2009 12:25 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSICNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDER A7 ION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, I.c as servicer for Ameriquest Funding II REO subsidiary LLC, whose address is 1100 Town & Country Rd.. Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and delivir unto U.S. Bank National Association, as Trustee in trust for the benefit of the Certificateholders for Citigroup Niong uge Loan Trust Inc. 2006-AMC1, Asset-Backed Pass-Through Certificates, Series 2006-AMC1, whose address is 180 East Fifth Street, St. Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secure at lereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): CORTRELL HARRIS, MARRIED MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 06/27/2006

Loan Amount: \$126,000.00

Recording Date: 07/11/2006 Document #: 0619226070

Legal Description: LOT 37 IN BLOCK 14 IN WALTER S. HANES SUBDIVISION OF BLOCKS 2 TO 14 OF CIRCUIT COURT PARTITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALSO THE SOUT 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 07/13/2009

POA RECORDED ON 4/24/2009 INSTRUMENT # 911418041

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/20/2009.

American Home Mortgage Servicing, Inc as servicer for Ameriquest

Funding II REO subsidiary LLC

Tywagma Thomas

Vice President & Asst Secretary

Vice President & Asst Secretary

H48.00

1019005079 Page: 3 of 3

UNOFFICIAL LAGORY

State of GA
County of Fulton

On this date of 07/20/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywanna Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President & Asst Secretary and Vice President & Asst Secretary respectively of American Home Mortgage Servicing, Inc as servicer for Ameriquest Funding II REO subsidiary LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

E COUNTY OF

Kelli Woolever
NOTARY PUBLIC
Fulton County
State of Georgia
y Commission Expires
June 14, 2013

H County Clark's Office