

UNOFFICIAL COPY



Doc#: 1019005080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2010 11:50 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

RECORD THIRD

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

AMENDED ASSIGNMENT OF MORTGAGE

****Amending to correct Trustee Language****

KNOW ALL MEN BY THESE PRESENTS, that U.S. Bank National Association, as Trustee in trust for the benefit of the Certificateholders of Citigroup Mortgage Loan Trust Inc. 2006-AMC1, Asset-Backed Pass-Through Certificates, Series 2006-AMC1, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass Through Certificates, Series 2006-AMC1, all interests in and under that certain Mortgage dated 6/27/2006 executed by

Cortrell Harris a/k/a Cortrell Joseph Harris

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/11/2006 as Document Number 0619226070 and which Mortgage covers the following described property, to-wit:

LOT 37 IN BLOCK 14 IN WALTER S. HANES' SUBDIVISION OF BLOCKS 2 TO 14 OF CIRCUIT COURT PARTITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

Commonly known as: 8029 S. Muskegon Avenue
Chicago, IL 60617

PIN 21-31-209-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and Vice President and attested by its Assistant Secretary and Vice President and its corporate seal affixed hereto this 18 day of June, 2010

U.S. Bank National Association, as Trustee in trust for the benefit of the Certificateholders of Citigroup Mortgage Loan Trust Inc. 2006-AMC1, Asset-Backed Pass-Through Certificates, Series 2006-AMC1 BY American Home Mortgage Servicing, Inc. AS ATTORNEY-IN-FACT

By: [Signature] Attest: [Signature]
Silena Rivera Arthur Simmons

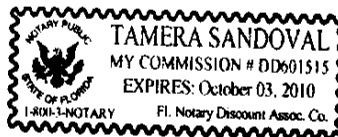
STATE OF Florida
COUNTY OF Duval

SS

I, Tamera Sandoval, the undersigned Notary Public, do hereby certify that Silena Rivera and Arthur Simmons who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of June, 2010.

Tamera Sandoval
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-19510
BOX 70
DOCUMENT CONTROL DEPT.