Doc#. 1019008064 fee: \$48.00

Att: 07/09/2010 08/24 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DEBORAH R NUTLEY #4225 65 E MONROE ST

CHICAGO, ILLINOIS 60603

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 8500528272

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBORAH R. NU (L 3V, AS TRUSTEE OF THE DEBORAH R. NUTLEY DEC. OF TRUST DATED

OCTOBER 9, 2008

Original Mortgagee(S): <u>HARRIS N.A.</u>

Original Instrument No: 0907233008 Date of Note: 03/10/2009 Original Recording Date: 03/13/2009

Property Address: 65 E. MONROE ST #4225 CHICAGO,, ILLINOIS 60603

Legal Description: PARCEL 1: UNITS 4225 AND P-10/INTHE PARK MONROE CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2, 3, 6 AND 7 (EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LY.NG SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1, 2, 3, 4 AND 5 OF ASSUSSOR'S DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15 AFORESAID ALL TAKEN AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0836410037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-75 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 071903~353, AS AMENDED FROM TIME TO TIME, FOR THE FOLLOWING PURPOSES: SUPPORT AND ~INTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF CARAGE APPURTEN~CES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND FLEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN; PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-154, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. PIN: 17-15-103-001-17-15-103-002, 17-15-103-003, 17-15-103-009-8001, 17-15-103-009-8002

PIN #: 17-15-103-001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2010.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/08/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1019008064 Page: 2 of 2

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION ZYPIRES SEPT. 17, 2012

UNOFFICIAL COPY

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2012 Resides in: Cook

Proberty of Cook County Clark's Office