Doc#. 1019008324 fee: \$48.00

Agte: 07/09/20 0 01 31 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 11198833331

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE F HILL AND SUSAN M HILL, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(S): ABN AMRO MORTGA(†E CROUP, INC.

Original Instrument No: 0020982785 Da'e of Note: 08/12/2002 Original Recording Date: 09/06/2002

Property Address: 360 WEST ILLINOIS STREETUNI! #: #101 CHICAGO, IL 60610

Legal Description: THE LAND REFERRED TO IN THE POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT NUMBER 101 IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE (-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN #: 17-09-131-008-1001

County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MOP7 GAGE GROUP, INC.

By: SALATCHI SOUPPAYA

Myrogram

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 07/09/2010 by SALATCHI SOUPPAYA, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington