Doc#. 1019008331 fee: \$48.00

Atte: 07/09/20/0 01 44 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2001952456

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS C REYNOLPS, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0428744142 Date of Note: 09/30/2004 Original Recording Date: 10/13/2004

Property Address: 3470 N LAKE SHORE DRIVE 213 CHICAGO, IL 60657-2877

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 21-B
TOGETHER WITH ITS UNDIVIDED PERCENTAGE TYPEREST IN THE COMMON ELEMENTS IN 3470 LAKE
SHORE DRIVE CONDOMINIUM AS DELINEATED AND ΣΕΓΙΝΕΟ IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 20446824 AND FILED AS DOCUMENT NUMBER LR2380325, IN SECTION 21, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MUR DIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-306-038-1050 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Majoggia

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/09/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the data beginn boys set forth

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

C/6/7/50,

My Commission Expires:

12/31/2011

Resides in: Washington