UNOFFICIAL CO



NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1019012138 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2010 02:30 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS AS SUCCESSOR IN INTEREST TO CHARTER ONE BANK,

Plaintiff,

No. 10 CH 25516

DONNA MULARCZYK;

MARK MULARCZYK; RBS CITIZENS

.n. Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on June 15th, 2010 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County Document Number 0705904030, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

Shaw, Jr.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

1019012138 Page: 2 of 3

UNOFFICIAL COPY

Re: MULARCZYK

LEGAL DESCRIPTION

LOT 13 IN BLOCK 15 IN GOLF VIEW GARDENS BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Droporty ox CC SAID PROPERTY IS COMMONLY KNOWN AS: 9128 NEWCASTLE AVENUE Olynin Clerk's Offic MORTON GROVE, IL 60053 PERMANENT TAX NO.: 10-18-306-017-0000

KROPIK, PAPUGA & SHAW Mail to:

> 120 South LaSalle Street Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

1019012138 Page: 3 of 3

Oct Colling Clort's Office

UNOFFICIAL COPY

Re: MULARCZYK

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 172 S. MICHIGAN AVENUE, 19TH FLOOR, C41CAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603 dn ________,

ROBERT E HANEY
OFFICIAL MY COMMISSION EXPIRES
SEAL FEBRUARY 6, 2014

2010.

SUBSCRIBED AND SWORN TO

Before me on June 29, 2010

Notary Public