

# UNOFFICIAL COPY



Doc#: 1019015039 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2010 11:14 AM Pg: 1 of 3

Prepared by and after recording mail to:  
Stewart Lender Services  
Attn: Maude Le Blanc  
9700 Bissonnet St, Suite 1500  
Houston, Texas 77026  
Tel. (800) 795-5263

**State of Illinois**  
**County of Cook**

ID: 1

Loan #: 5914007013  
Index:  
Job#: 2772006001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland successor by merger with DeepGreen Bank, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: MICHAEL D. MCGUIN AND ANDREA E. MCGUIN**  
**Property Address: 621 CLINTON AVE, OAK PARK, IL 60504**  
**Doc. / Inst. No: 0400916314**  
**PIN: 16-18-113-013-0000**  
**Legal: See Exhibit A**

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland successor by merger with DeepGreen Bank, has caused these presents to be executed in its corporate name by its authorized officers this 22nd day of June 2010 A.D.

Third Federal Savings and Loan Association of Cleveland successor by merger with DeepGreen Bank

  
\_\_\_\_\_  
MYRA LEBLANC, VICE PRESIDENT



S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT 4

# UNOFFICIAL COPY

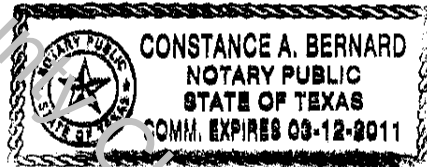
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22nd day of June 2010 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland successor by merger with DeepGreen Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Maude LeBlanc**  
Stewart Lender Services  
9700 Bissonnet St., Suite 1500  
Houston, Texas 77036

*Constance A. Bernard*



# UNOFFICIAL COPY

## EXHIBIT 'A'

**JOB #:** 277\_2006001  
**LOAN #:** 5914007013  
**INDEX #:** Third Federal

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 89-622056 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH 49 FEET OF THE EAST 150 FEET OF LOT 6 IN BLOCK 4 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. APN 16-18-113-013-0000

Property of Cook County Clerk's Office