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Doc#: 1019019023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2010 09:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) (777)-3831
(1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060004378 AMN
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 20090031521 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverhips, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/3/1997
Executed by: BILLIE JEAN BURLINGAME, UNMARRIED
To: RIVER VALLEY FINANCIAL INC
Recorded on: 7/7/1997 In the office of the: COUNTY RECORDER
Amount of mortgage: \$252,400.00
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 97-488220 Certificate number:
Re-recording information: CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE RECORDED 7/7/1997 #97-488221

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S 4
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M N
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E 4
INT JK

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PAGE TWO

LEGAL DESCRIPTION: UNIT 702 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1147 WEST OHIO STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26419202, IN THE NORTHEAST 1/4 FO SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAKL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/10/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 6/10/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

PROPERTY ADDRESS: 1147 W OHIO 702, CHICAGO, IL 60642
PARCEL IDENTIFICATION NUMBER: 17-08-237-033-1029



Property of Cook County Clerk's Office