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THIS INSTRUMENT WAS PREPARED BY:

Riemer & Braunstein LLP 71 South Wacker Drive, Suite 3515 Chicago, Illinois 60606 Attn: Joel V. Sestito, Esquire

AFTER RECORDING RETURN TO:

McDonald Hopkins LLC 300 North LaSal': Street, Suite 2100 Chicago, Illinois 60654 Attn: Chad J. Richman, Esquire

Permanent Tax Index Num' 20: 20-27-103-011-0000; 20-27-103-012-0000; and 20-27-111-036-0000

Property Addresses:

7145-59 South Indiana Avenue; 7151-53 South Indiana Avenue / 200-02 East 72nd Street; and 7201 South Calumet

Avenue / 345-59 East 72nd Street, Chicago, Illin is



Doc#: 1019033076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2010 11:35 AM Pg: 1 of 3

This space reserved for Recorders use only.

ASSIGNMENT OF MORTGAGE

RBS CITIZENS, N.A. D/B/A CHARTER ONE. SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated February 28, 2008, granted by 7145 S. Indiana, LLC, an Illinois limited liability company, in favor of the Assignor and recorded in the recorder's office of Cook County, Illinois on March 17, 2008, as Document No. 0807760043,

hereby assigns and transfers the above-referenced document to URAL PROPERTY MANAGERS, LLC, a Delaware limited liability company (the "Assignee") WITHOUT RECOURSE, and subject to and in accordance with the terms and conditions of the certain Non-Recourse Assignment and Indemnification Agreement dated as of June 30, 2010, by and among the Assignor and the Assignee.

Box 400-CTCC

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1019033076 Page: 2 of 3

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executed as of <u>June</u> 30, 20	Assignor caused this Assignment of Mortgage to be 010.
	RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.
STATE OF OHIO	By:
STATE OF OHIO	
COUNTY OF CUYAHOGA	
One, successor by merger with Charter Cevidence of identification, which was	, 2010, before me, the undersigned notary public, s Vice President for RBS Citizens, N.A. d/b/a Charter One Bank, M.A., proved to me through satisfactory to be the person whose document, and acknowledged to me that he signed it
Consideration of the constant	(Official signature and seal of notary)
My commission expires: April 26, 201	15°

1019033076 Page: 3 of 3

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STREET ADDRESS: 7145-49 S. INDIANA

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-27-103-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 50 FEET OF LOT 8 IN BLOCK 3 IN PRESCOTTS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN BLOCK 3 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NOP7 H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 12 (EXCEPT THE SOUTH 65.34 FEET THEREOF) IN BLOCK 6 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS.