# **UNOFFICIAL COPY**



1019033013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/09/2010 08:33 AM Pg: 1 of 3

Return To: WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 503/9-4600 Prepared By: RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200 DOWNERS GROVE , IL 605151493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a wrongage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, 76. 60611 does hereby grant, sell, assign, transfer and convey unto WELLS TARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is ...

P.O. BOX 5137, DES MCINES IA 50306-5137

, made and executed by

a certain Mortgage dated JUNE 17, 2010 MODAVID OSTENFELD, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

upon the tollowing described property situated in County, State of Illinois:

COOK

SEE ATTACHED LEGAL DESCRIPTION

O PIN # 14-08-416-037-1055 & 14-08-416-037-1116

3 Property Address: 4848 N SHERIDAN RD #705, CHICAGO, IL 60640 such Mortgage having been given to secure payment of TWO HUNDRED NINE THOUSAND SIX HUNDRED TWELVE AND (\$ \*\*\*\*\*\*209,612.00 )

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.

County, Records of COOK 1/2 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0122115694 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0864 995W(IL) (0109) Amended 600

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VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 17, 2010

RWF MORTGAGE, LLC

Witness		By:  (Assignor)  (Signature)  RYAN PEARSON  V.P. LOAN DOCUMENTATION
Witness		
Attest	-Ĉ.	
Seal:	MICHELE MANUTONE NOTARY PUBLIC - PLATE OF ILLINOIS NY COMMISSION D/MISS-11/12/13	

State of ILLINOIS County of DUPAGE

This instrument was acknowledged before me on JUNE 17,

by

RYAN PEARSON V.P. LOAN DOCUMENTATION

RWF MORTGAGE, LLC as



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# **UNOFFICIAL COPY**

STREET ADDRESS: 4848 NORTH SHERIDAN ROAD

**UNIT 705** 

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-416-037-1055

## **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 705 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08:1244031, FIRST AMENDMENT DOCUMENT 0928918085 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 1A

UNIT P46 IN SHERIDAN GRANDE SOUTH CONDOMINIUM

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SCUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2009 AS DOCUMENT NO. 0928918086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 1A AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918084 FOR STRUCTURAL SUPPORT; INGRESS AND EGRESS; MAINTENANCE; ENCROASHMENTS; COMMON AREAS; OVER AND UPON COMMON AREAS LOCATED WITHIN THE BUILDINGS LOCATED ON LOTS 2 TO 7 AND THE NORTH 15 FEET OF LOT 8 IN AFORESAID SUBDIVISION.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 1A AS CREATED BY EASEMENT AND OF FRATING AGREEMENT (THE "AGREEMENT") DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND SHERIDAN GRANDE PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY