

# UNOFFICIAL COPY



Doc#: 1019035083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2010 11:29 AM Pg: 1 of 2

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Above space for Recorder's Use Only

Codlils & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, FSB, all interests in and under that certain Mortgage dated 2/26/2008 executed by

Enrique Sanchez  
Carmen Sanchez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/18/2008 as Document Number 0807808577 and which Mortgage covers the following described property, to-wit:

THE SOUTH HALF OF LOT 4 IN RANDALL'S SUBDIVISION OF THAT PART OF LOTS 1, 2 AND 3, LYING WEST OF THE WEST LINE OF THE EAST HALF OF THAT PART OF SAID LOTS LYING EAST OF THE WEST 33 FEET OF BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW IN THE NORTH HALF OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 1837 Linden Street  
Des Plaines, IL 60016

PIN 09-28-116-111

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 29 day of June, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB

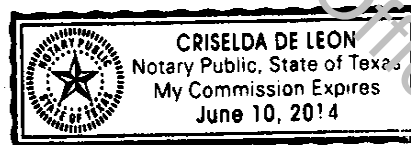
By: Brian Burnett Assistant Vice President Attest: Chamagne Williams Assistant Vice President

STATE OF Texas SS  
COUNTY OF Travis

I, Criselda DeLeon, the undersigned Notary Public, do hereby certify that Brian Burnett and Chamagne Williams who are personally known to me to be the \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of June, 2010.

Criselda DeLeon  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-21283  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**