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Doc#: 1019035115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2010 12:05 PM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Suburban Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of SC, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage dated 6/29/2009 executed by

Natavarlal Patel

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Suburban Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/15/2009 as Document Number 0925812088 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT NO. 3 IN THE 5816 SOUTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 35 FEET OF THE NORTH 42 FEET OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 19 AND THE WEST 1/3 OF LOT 20 (EXCEPT PART TAKEN FOR STREET) OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 081791078 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 081791078.

Commonly known as: 5816 S. Michigan Avenue Unit #3
Chicago, IL 60637

PIN 20-15-120-036-1003 (20-15-120-027 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 18 day of JUNE, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for First Suburban Mortgage Corp.

By: [Signature] Attest: [Signature]

STATE OF S. C. SS
COUNTY OF GREENVILLE



I, TAMIE SCOTT, the undersigned Notary Public, do hereby certify that John Harmon and Rick Miller who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of JUNE, 2010.

[Signature]
Notary Public

SEAL My Commission Expires June 27, 2016

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-20280
BOX 70
DOCUMENT CONTROL DEPT.

