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(1 of 3)

Return to:

MAJ Loans LLC 853 North Elston Avenue Chicago, IL 60642



Doc#: 1019340088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/12/2010 11:57 AM Pg: 1 of 3

Prepared by:

Rebecca K. Harmin Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, WI 53202

TAX I.D. #13-25-200-016

### ASSIGNMENT OF MORTGAGE

The PrivateBank and Trust Company, having an address of 70 West Madison, Suite 200, Chicago, IL 60602 (the "Assignor"), the Mortgage named in the Mortgage described below (or the successor, by merger or change of name, to the criginal Mortgagee named below), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by MAJ Loans LLC, an Illinois limited liability company, having an address of 853 North Elston Avenue, Chicago, Illinois 60642 (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and soc over unto the Assignee and without recourse, representations or warranties of any kind whatsoever, all of the Assignor's right, title and interest in and to that certain Mortgage made by Belmont Residential, LLC, an Illinois limited liability company ("Borrower") in favor of Assignor dated January 20, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois ("Recorder") (n J. nuary 26, 2004 as Document No. 0402633039 ("Mortgage"), which Mortgage was given by Be rower to the Assignor to secure the payment of the principal sum not to exceed Five Million Four Hundred Thousand and No/100 Dollars (\$5,400,000.00), as modified by the following: (i) Modification of Mortgage by and between Borrower and Assignor dated January 20, 2005 and recorded with the Recorder on February 7, 2005 as Document No. 0503833153; (ii) Modification of Mortgage by and between Borrower and Assignor dated January 20, 2006 and recorded with the Recorder on March 14, 2006 as Document No. 0607335036; (iii) Modification of Mortgage by and between Borrower and Assignor dated January 20, 2007 and recorded with the Recorder on March 14, 2007 as Document No. 0707333197; and (iv) Modification of Mortgage by and between Borrower and Assignor dated January 20, 2008 and recorded with the Recorder on April 2, 2008 as Document No. 0809335057, and which Mortgage encumbers the real property located in the County of Cook, State of Illinois legally described as follows:

See Exhibit A attached hereto.

Box 400-CTCC

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x x

and which also secures the Note or other Obligations recited in the said Mortgage and thereby intended to be secured, and all monies, whether principal, interest or otherwise, due and to become due thereon.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

IN VITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 25 day of June, 2010.

THE PRIVATEBANK AND TRUST COMPANY

By: / Ammoser

Title: Assurre Movator Ducen

By: Name English Cox 65 TT

Title ASSOC. MANAGING DRECTOL

STATE OF <u>fllmois</u>) SS COUNTY OF <u>God</u>)

John Ox

I, the undersigned, a Notary Public in and for said County in the State aforesaid, certify

to me to be the same persons whose names are subscribed to the foregoing insurance, appeared before me this day in person, and acknowledged that they signed, sealed and oblivered the instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 35 day of \_\_\_\_\_\_, 2010

Notary Public

My commission expires:

Official Seal Mary Jo Barth Notary Public State of Illinois My Commission Expires 11/13/2012

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOTS 1 AND 2 AND THE EAST 28.6 FEET OF LOT 3 IN GOLDSMITH AND SMITHS RESUBDIVISION OF LOTS 1 TO 11 BOTH INCLUSIVE IN MCCORMICKS RESUBDIVISION OF LOTS 1 TO 21 INCLUSIVE IN NISSEN'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2701 W. Belmont, Chicago, IL 60618. I num.

Cook County Clark's Office The Real Property tax identification number is 13-25-200-016.

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