Doc#. 1019308161 fee: \$48.00

Atte: 07/12/20/0 10 45 AW/Pg: 1 of 1
Cack County Recorder of Deeds
\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARIE M BURMAN 720 CREEKSIDE DR UNIT 507 MT PROSPECT IL 60056

SUBMITTED BY: Kirt Larsen

Loan Number: 68951006352699

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIE M BURMAN and POLAND H BURMAN

Original Mortgagee(S):

Original Instrument No: 0000541706 Date of Note: 07/07/2000 Original Recording Date: 07/20/2000

Property Address: 720 CREEKSIDE DR UNIT 507 MT PROSPECT, IL 60056

Legal Description: PARCEL 1: UNIT 507B AND THE F. CLUSIVE RIGHT TO THE USE OF PARKING SPACE P24B AND STORAGE SPACE 524B, LIMITED COMMON ELEMENTS, IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, J. FING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PK. P. C. PAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATI'ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL I CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584.

PIN #: 03-27-100-091-1097

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 07/09/2010.

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/09/2010 by Justin Bailey, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2814 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014

Resides in: Cache