Doc#. 1019308104 fee: \$48.00

Att: 07/12/2010 08 32 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DAVID R GILBERT AND RONIKA JANDIAL-GILBERT 1372 E THACKER ST SCHAUMBURG IL 60173

SUBMITTED BY: Shabbir Haveliwala

Loan Number: 6100220550

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID R GILBEFT AND RONIKA JANDIAL-GILBERT

 $Original\ Mortgagee(S):\ \underline{HARRIS\ N.A.}$

Original Instrument No: 0603042096 Date of Note: 12/23/2005 Original Recording Date: 01/30/2006

Property Address: 1372 E THACKER ST SCHAUM JURG, IL 60173

Legal Description: LOT 297 IN PARK ST. CLAIRE (N)T 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4
OFSECTION 13 AND THE NORTHWEST 1/4 OF SEC CON 24, TOWNSHIP 41 NORTH, RANGE 10,EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDEDOCTOBER 21, 1993 AS
DOCUMENT 93850584, IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-13-305-007-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/08/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUBLIC, STATE OF ILLINOIS
MY OOMMISSION EXPIRES APRIL 10, 2019

Notary Public: Shabbir Haveliwala

C/0/4's

My Commission Expires:

04/10/2013 Resides in: Cook