

# UNOFFICIAL COPY

BOX 178



NAME: SARRAFI, RAHIM  
Loan#: 2000556661-FNF

Doc#: 1019312090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2010 02:38 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SAXON MORTGAGE SERVICES, INC., (hereinafter called the Assignee), its successors and assigns, prior to 11/16/09, the following described mortgage:

Date: January 4, 2006 Amount of Debt: \$ 323,000.00

Mortgagor: RAHIM SARRAFI

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns

Recorded on January 13, 2006 As Document 0601350004 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 385 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 03-08-408-032-0000  
Commonly known as: 3003 NORTH HUNTINGTON ROAD ARLINGTON HEIGHTS, IL 60004

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]  
Erla Carter-Shaw Certifying Officer

By: [Signature]  
Certifying Officer

State of Florida )  
                          ss.  
County of Marion )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Erla Carter-Shaw and Marisol Silva, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 9th day of December, 2009

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF FLORIDA  
Loren Bonner  
Commission #DD892765  
MAY 25, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0930635