

# UNOFFICIAL COPY



1019312036

VILLAGE OF SCHAUMBURG  
REAL ESTATE TRANSFER TAX

16828 21500

Doc#: 1019312036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2010 09:55 AM Pg: 1 of 3

First American Title  
Order # 2009851

2F3

3800-409  
REO #C090NX1

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Pritesh and Reshma Patel, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, address: \_\_\_\_\_, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 204 IN STRATHMORE SCHAUMBURG UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NO. 20822189, IN COOK COUNTY, ILLINOIS.  
Commonly known as: 223 COMPTON LANE SCHAUMBURG, IL 60194  
Permanent Index No: 07-20-106-017-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years;
- (b) building setback lines, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,

S Y  
P 3  
S \_\_\_\_\_  
SC Y  
INT 7


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Property of Cook County

STATE TAX

STATE OF ILLINOIS

JUL.-7.10



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

000007917519

#


REAL ESTATE TRANSFER TAX
0021500
FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

JUL.-7.10



REVENUE STAMP

0000000000

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REAL ESTATE TRANSFER TAX
0010750
FP 103028

Clerk's Office

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- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 19<sup>th</sup> day of May, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By: *Daniel H. Olswang*  
Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:  
Hauselman, Rappin & Olswang, Ltd.  
39 South LaSalle Street  
Chicago, Illinois 60603

STATE OF ILLINOIS  
COUNTY OF COOK

I, Mirela S Iosef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19<sup>th</sup> day of May, 2010.  
*Mirela S Iosef*  
Notary Public

Prepared by:  
Hauselman, Rappin & Olswang, Ltd.  
39 S. LaSalle Street, Suite 1105  
Chicago, IL 60603  
(312) 372-2020



ROBERT J. GALGAN JR.  
340 W. BUTTERFIELD ROAD, #1A  
ELMHURST, IL 60126-5068

*Mail Del to:*

*MAIL Tax Bills to: Pritash + Reshma Patel  
223 Compton Lane  
Schaumburg IL 60194*