

# UNOFFICIAL COPY

BOX 178

NAME: SHARP, RAULAND  
Loan#: 2000235216-FNF



Doc#: 1019326193 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2010 02:43 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE2. (hereinafter called the Assignee), its successors and assigns, prior to 01/15/10, the following described mortgage:

Date: November 2, 2006 Amount of Debt: \$71,200.00  
Mortgagor: RAULAND SHARP AKA ROULAND SHARP;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns  
Recorded on November 20, 2006 As Document 0632242143 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

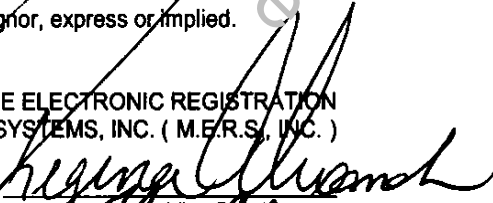
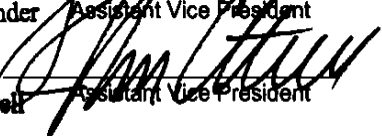
UNIT 614 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 21-30-114-029-1149  
Commonly known as: 7337 S SHORE DR UNIT 614, CHICAGO, IL 60649

Together with all rights and interest in the same and the premises therein described and the note or obligation hereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )  
By:   
Regina Alexander Assistant Vice President  
By:   
John Cottrell Assistant Vice President

State of Texas)  
ss.  
County of Tarrant )

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Regina Alexander and John Cottrell, Assistant Vice Presidents for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 27 day of January, 2010

  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0938671

Property of Cook County Clerk's Office