Doc#: 1019329008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/12/2010 10:02 AM Pg: 1 of 3

Return To: WELLS FARGO BANK, N.A.

FINAL DOCUMENTS X2599-024

405 S'V ! TH STREET

DES MOVIES, IA 50309-4600

Prepared By: KERI A. DOPOSENSKI

WELLS FARGO BANK, N.A.

PO BOX 1857

MINNEAPOLIS, MM 55402-1629

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P. O. BOX 1857

MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto

**WELLS FARĞO BANK, N.Ā.** 

a National Association

organized and existing under the laws of

THE UNITED STATES OF AMERICA

(herein "Assignee"), whose address is P. O. BOX 5137 DES MOINES, IA 50366-5137

a certain Mortgage dated JUNE 30, 2010

, made and executed by

ROXANE O. KSANDER, SINGLE/NEVER MARRIED

to and in favor of

#### **EDWARD JONES MORTGAGE, LLC**

upon the following described property situated in COOK

County, State of Illinois:

750 Price Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: 970 WESTCHESTER CIRCLE

SCHAUMBURG, IL

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY-SIX THOUSAND

**AND NO/100** (S 136,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page -

(or as No.\_\_\_\_\_) of the \_ County, State of Illinois, together with the note(s) and COOK

Loan number: 0268017829

Illinois Assignment of Mortgage with Acknowledgment

Initials: \_\_\_\_ Page 1 of 2

AIL01L Rev. 07/29/04

1019329008 Page: 2 of 3

## **UNOFFICIAL COPY**

obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

EDWARD JONES MORTGAGE, LLC

By: Let respect to sylve the sylve the

Loan number: 0268017829

Page 2 of 2

AIL J1L Rev. 06/09/04



Not ry Public

1019329008 Page: 3 of 3

# **UNOFFICIAL COPY**

Stewart Title Guaranty Co/Illinois

Commitment Number: 10-17882

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 60-1B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046, TOGETHER WITH ITS UNDIVIDED ED JULY OF COUNTY CLOTHES OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.