

# UNOFFICIAL COPY



1019444027

Doc#: 1019444027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2010 04:11 PM Pg: 1 of 2

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

USBHM	515	7810332100
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CRef#:07/10/2010-PRef#:R105-POF  
Date:06/10/2010-Print Batch ID:109030  
PIN/Tax ID #: 14-20-220-006-0000  
Property Address:  
**3743 N SHEFFIELD AVENUE**  
**CHICAGO, IL 60613**  
ILmrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVE A MURTOS AND KRISTEN S MURTOS AND MURTOS FAMILY TRUST, DATED FEBRUARY 7, 2003 MADE BY STEVE C MURTOS AND KRISTEN S MURTOS AS GRANTORS**

Original Mortgagee: **NEWCASTLE HOME LOANS, LLC**

Date of Mortgage: **06/26/2003**

Loan Amount: **\$384,900.00**

Recording Date: **02/03/2004** Document #: **0403435153**

Recording Date: **10/02/2006** Document #: **0627512109**

Legal Description: **THE SOUTH 1/2 OF LOT 5 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/18/2010**.

**U.S. BANK NA**

**Kelly Hillard**  
Assistant Vice President

S	<u>y</u>
P	<u>z</u>
S	<u>n</u>
M	<u>n</u>
SC	<u>y</u>
E	<u>y</u>
INT	<u>gr</u>

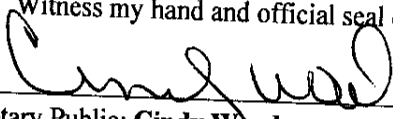
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State of **KY**

County of **Daviess**

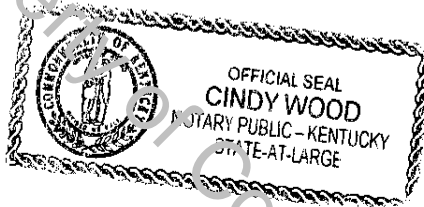
On this date of **06/18/2010**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2013**



Properly Filed Cook County Clerk's Office