

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



1019447116

Date: 06/25/10

Doc#: 1019447116 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/13/2010 03:15 PM Pg: 1 of 2

Order Number: 1301 004401070 #1455


7-9
GIT

1. Name of mortgagor(s): MILTON LEVIN, MIRIAM LEVIN, MICHAEL FORD, Nancy Ford
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any): CHASE HOME FINANCE, LLC
4. Mortgage recording: Vol.: Page: Document No.: 0424716096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-27-106-020-0000 # 10-27-106-019-0000
Common Address: 4501 KIRK ST.
SKOKIE, IL 60076

Legal Description: SEE ATTACHED LEGAL
Maintained by:
Greater Illinois Title Company
By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

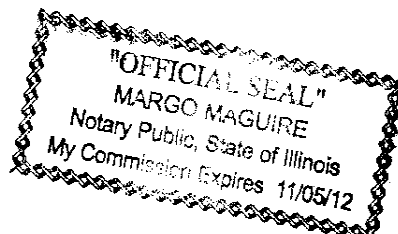
State of Illinois
County of Cook

This Instrument was acknowledged before me on 6/25/10 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: MILTON J. LEVIN
4501 KIRK ST.
SKOKIE, IL 60076



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Legal Description:

LOTS 1 AND 2 IN BLOCK 3 IN FIRST ADDITION TO ARTHUR DUNAS' "L" EXTENSION SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office