Doc#. 1019457062 fee: \$48.00 UNOFFIC Aat 1: 07/13/20/008 23 AW Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ROBERT S PITT, LORA J LADEW 3206 Thayer St Evanston IL 60201

SUBMITTED BY: Kirt Larsen

DOCID 0008727298862505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, dc.es) ereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ROBERT S PITT, LORA J LADEW

Original Mortgagee(S): N/A

Original Instrument No: 0319602020 Date of Note: 06/23/2003 Original Recording Date: 07/15/2003

Property Address: 3206 THAYER STREET EVANSTON, IL 60201

Legal Description: Lot N/A Block N/A Township N/A 1 OT 11 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4 AND 6 OF KIRCHEN'S SUBDIVISION OF THAT E LIST OF RIDGE AVENUE IN LOT 42 OF COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOT 23 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 23,51.15 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 23 TO A POINT ON THE WEST LINE OF SAID LOT 23,41.45 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 23) AND THAT PART OF LOT 22 LYING SOUTH OF A LITE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 22, TO A POINT ON THE WEST LINE OF SAID LOT 22,21.69 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 2. ALL IN BLOCK 7 IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 ANT) PART OF LOTS 46 AND 53 IN IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE D. TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1966 AS **DOCUMENT LR2303207.** 

PIN #: 10-33-117-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/12//010

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 07/12/2010 by Justin Bailey, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kirt Larsen

My Commission Expires:

1019457062 Page: 2 of 2

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014

STATE OF UTAH

UNOFFICIAL COPY

Resides in: Cache

Property of Cook County Clerk's Office