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Doc#: 1019404050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2010 01:18 PM Pg: 1 of 2

Recording requested by: AMERICAN HOME MORTGAGE

When recorded mail to: 2575 W. CHANDLER BLVD MS: AZI 804 02 11 CHANDLER, AZ 85224 Attn: MICHAEL TARKINGTON

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source C.de 601 15131 Doc. ID# 71207429650032914 Commitment# 6010001

For value received, the undersigned, AMERICAN HOME MORTGAGE, 1525 S BELT LINE RD, COPPELL, TX 5019-4913, hereby grants, assigns and transfers to: BAC HOME LOAN SERVICING LP 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063

All its interest under that cartain Mortgage dated 11/06/06, executed by: MYRELE E SALOMON, Mortgagor as per MORTGAGE recorded as Instrument No. 0633940053 on 12/05/06 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 08271040050000, CUC, COUNTY TREASURER
Original Mortgage \$216,000.00
117 SHADYWOOD LANE, ELK GROVE VILLAGE, IL 60007

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/03/2010

AMERICAN HOME MORTGAGE

N, ASSISTANT SECRETARY

State of Arizona County of Maricopa

On 06/03/2010 before me, AMANDA RODRIGUEZ, Notary Public, personally appeared MANJU JOHN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: MICHAEL TA 2595 W. CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (800) 669-6607 TARKIWIG7/ON

Ext: 2884

OFFICIAL SEA AMANDA RODRIGUEZ NOTARY PUBLIC - ARIZONA PINAL COUNTY My Comm. Expires Sept. 26, 2010

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Legal Description

LOT 3825 IN ELK GROVE VILLAGE SECTION I EAST BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963, AS DOCUMENT NUMBER 2086010.

