SATISFACTION AND RELEASE OF LIEN

Doc#: 1019429066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2010 03:18 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Society Ox Cook Co Pursuant to and in compliance with Illinois Statutes and Laws relating to liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim for hen recorded with the Cook County Recorder of Deeds on April 4, 2007, as Document Number 0709450324 against any all the parties with an interest in the Property and against the Property identified in the attached exhibit, in the amount of Fifty Seven Thousand Two and 09/100 (\$57,502.09).

IN WITNESS WHEREOF, the undersigned has signed this instrument this __//_ day of December 2009.

Best Supply of Illinois, Inc.

One of Its Authorized Agents

UNOFFICIAL COPY

0#10	
STATE OF HELINOIS)
LAKE) ss.
COUNTY OF COOK)

I, Kathy Lezura Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Seborahuhit</u> personally known to me to be <u>Corp Credit Mar</u> for Best Supply INC and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12 day of December, 2009.

Mail to and prepared by:

der Ox Cook Gregory R. Meeder Holland & Knight LLP 131 South Dearborn, 30th Floor Chicago, IL 60603 312-928-6022 Telephone 312-578-6666 Facsimile



KATHLEEN J. LAZAR MOYARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 9/18/2012 RECORDED IN CUYAHOGA COUNTY C/OPTS OFFICE

EXHIBIT A

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EXHIBIT "A"

Legal Description of Land

PARCEL 1:

LOTS 20 TO 25, INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING:

UNITS 201, 102, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 301, 302, 303, 304, 305, 306, 312, 401, 403, 412, 502, 504, P02, P06, P07, P09, P11, P12, P14, P15, P16, P18, P19, P20, P22, P26, P32, P38, P39, AND P41 IN THE ASHTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 25, INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNITS 202, 203, 204, 205, 208, 209, 302, 304, 305, 405 702, P07, P17, P38 AND P41 IN THE ASHTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 25, INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Numbers: 14-30-410-036-0000

14-30-410-037-0000 14-30-410-038-0000 14-30-410-039-0000 14-30-410-040-0000 14-30-410-041-0000

Commonly known as:

1610 West Fullerton Avenue Chicago, Illinois 60614