

## UNOFFICIAL COPY

Doc#: 1019431096 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2010 03:47 PM Pg: 1 of 4

DOOP OF COOP IL SPECIAL WARRANTY DEED

**COVER PAGE** 

This Page Is Being Added To Allow For Recording Stamp oru.
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After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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## SPECIAL WARRANTY DERTI FFICIAL COPY

BUDD, Attn: Peter Isaac 1332 N Halsted St. Ste 100 Chicago, IL. 60642

Grantees Address and
Send subsequent
tax bills to:

Mike & Jennifer Breheny 2138 N. Crystal #1 Chicago, IL. 60622

## CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22<sup>nd</sup> of June, 2010, between HSBC MORTGAGE CORPORATION, USA, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JENNIFER BREHENY and MICHAEL BREHENY, married to each other, Not as O'NT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and  $n_0/100s$ ) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVE! AND WARRANT unto the party of the second part, and to their heirs and  $\partial$ ssigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of  $\mathbf{COCK}$  and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EAST ENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 14-29-412-048-0000

ADDRESS(ES): 2610 NORTH MILDRED, CHICAGO, IL 60614

REAL ESTATE TRANSFER		07/07/2010
	CHICAGO:	\$3,000.00
	CTA:	\$1,200.00
0.5	TOTAL:	\$4,200.00

REAL ESTATE TRANSFER		07/12/2010
	СООК	\$200.00
	ILLINOIS:	\$400.00
	TOTAL:	\$600.00
14-29-412-048-000	0   20100601600569	9   N7M55Z

IN WITNESS WHEREOF, Said party of the first part has caused its name
to be signed to by its (Office)  (Name)  (Office)  Asst. Vice President, (Name)  and year first above written.
(Name), and attested to by its
and year first above written.
BY HERE WORMS OF CORRESPONDED
BY: HSBC MORTGAGE CORPORATION, USA
By: Yanet Ramirez  Asst. Secretary
State of California
) SS. County of Los Angeles )
on 430-2010 before me, land How, personally
appeared D. Murie I Ortera and
sathisfactory evidence to be the person(s) whose name(s) is (are
subscribed to the within instrument and acknowledged to me that
ne/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the
persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
TAMI FLORES Commission # 1832925 Notary Public - California Los Angeles County My Comm. Expires Jan 24, 2013
My commission expires on, 20
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.
*(Strike the paragraphs that do not apply)
AS TENANTS IN COMMON;
Not as TENANTS IN COMMON but as JOINT TENANTS.
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THE NORTH 33 FEET OF LOT 1, THE NORTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF THE EAST 21 1/2 FEET OF LOT 3 IN B.KNOPP'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, IN THE SUBDIVISION OF LOT 9, IN HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14 (EXCEPT THE EAST 329.2) FEET OF SAID BLOCK ), IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE 32 FEET WEST OF AND ADJOINING LOT 8 AND SUB LOTS 4 TO 15 INCLUSIVE IN LOT 9, IN SID HENRY KNOPP'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 14-29-412-048-0000

ADDRESS(ES): Z610 NORTH MILDRED, CHICAGO, IL 60614