



Doc#: 1019433012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2010 08:33 AM Pg: 1 of 2

SFS114317
WHEN RECORDED RETURN TO:
TMP INVESTMENTS INC.
950 N ELMHURST RD
MOUNT PROSPECT IL 60056-1144

DATED: MAY 11, 2010

P.I.N # 12-28-222-007-000; 16-19-218-026-0000; 13-26-421-006-0000; 17-04-109-031-0000; 14-33-305-062-1003; 17-04-201-006-0000; 17-04-201-007-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by GLADSTONE NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED 10/16/1987 AND KNOWN AS TRUST NO. 1202, AS TO PARCELS 1, 2, AND 4; GLADSTONE NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 085/09/1989 AND KNOWN AS TRUST NO. 1429 AS TO PARCEL 3; FINEST CHICAGOLAND PROPERTIES, LLC, AS TO PARCEL 5; GLADSTONE NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 03/11/1985 AND KNOWN AS TRUST NO. 910 AS TO PARCEL 6, dated 09/28/2006, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0703357034, in (Book) N/A (Page) N/A.
RECORDED ON: 02/02/2007

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

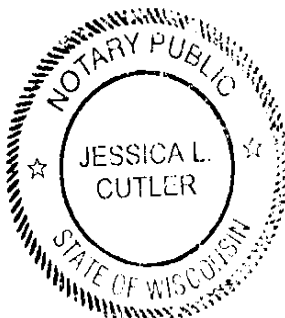
Tammy J Teebo
BY: Tammy J Teebo, Operations Supervisor II

STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Tammy J. Teebo, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on MAY 11, 2010.

THIS INSTRUMENT WAS DRAFTED BY
J. CUTLER
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 9015159-9002



Jessica L. Cutler
JESSICA L. CUTLER
Notary Public, State of Wisconsin
My Commission Expires 08/07/11

S 1
P 2
S 5
SC Y
INT RS

UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 103 IN DEZENG'S LOAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 1927-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1927-1929 NORTH MOHAWK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22052984, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 5 IN BLOCK 38, A SUBDIVISION OF BLOCK 38 IN A SUBDIVISION OF SECTION 19, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

UNIT 'H' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1401/1405 ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522245083, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

UNITS 905, 1006, 1105, P-1-06 AND P-1-39, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515103094, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.