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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1019544135 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 03:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCULATION #:xxxxxxxxx251524 "SCHLIE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FINC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL SCHLIE, originally to NATIONAL CITY BANK, in the County of Cook, and the Stale of Illinois, Dated: 06/11/2007 Recorded: 06/20/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0717156061 ones hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-25-225-051-1002

Property Address: 2828 N TALMAN UNIT H, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On June 24th, 2010

Rebecca Ortiz, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On June 24th, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JULIE COMINSKY Notary Expires: 05/06/2012 Julie Cominsky Notary Public State of Ohio My Comm. Exp. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*06/24/2010 08:29:26 AM* NTCC01NTCC000000000000001627137* ILCOOK* xxxxxxxx251524 ILSTATE_MORT_REL *DWA*DWANTCC*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NO. C 2 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 61 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGF 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 5 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99662122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B-9 (NORTH) LOCATED ON ADJOINING PROPERTY AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.

Permanent Parcel Number: 13-25-225-051-1002 MICHAEL SCHLIE AND KELLY MYSLIWCZYK NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

2828 NORTH TALMAN AVENUE UNIT H, CHICAGO IL 60618 Loan Reference Number : 56-187-122103329/023368505

12390617

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EXHIBIT A (continued)

First American Order No: 12390617

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

IL

HANNING SCHLIE

FIRST AMERICAN LENDERS ADVANTAGE

OPEN END MORTGAGE

County Clark's Office