

# UNOFFICIAL COPY



Doc#: 1019504063 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2010 01:39 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1600253906

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EDGARDO ROSALES AND MARINA ROSALES** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/22/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0812233118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 4018 S. CLINTON, STICKNEY, IL 60402  
PIN# 19-06-108-026-0000

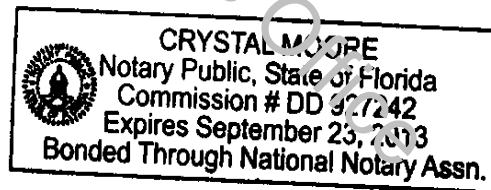
Dated 06/15/2010  
**JPMORGAN CHASE BANK, N.A.**

By: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.

\_\_\_\_\_  
**CRYSTAL MOORE**  
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12074076 \_9 PRIME CJ2597362 form1/RCNIL1



\*12074076\*

S Y  
P g  
S N  
M N  
SC Y  
E Y  
INT de

# UNOFFICIAL COPY

003\_1600253906\_018 (1277x627x2 tiff)

LOT 8 IN BLOCK 4 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SCHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT: BLOCK 1, (EXCEPT THE NORTHEAST 1/4), BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), IN BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOF LYING EAST OF THE EAST LINE OF THE ALLEY, AND BLOCKS 8 AND 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

See Attached Legal Description

Parcel ID Number: 19-06-108-026  
4018 S CLINTON  
STICKNEY

which currently has the address of  
[Street]  
[City], Illinois 60402 [Zip Code]

Cook County Clerk's Office