# **UNOFFICIAL C**

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1019504077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 01:40 PM Pg: 1 of 2

Loan #:1610116800

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LEE ESKER AND BARBARA ESKER to JPMORGAN CHASE BANK, N.A. bearing the date 11/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0732531071

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 130 S. CANAL ST. APT. 723, CHICAGO, IL 00:606

PIN# 17-16-108-033-1153

Dated 06/15/2010 JPMORGAN CHASE BANK, N.A.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

Soll Dir Clar The foregoing instrument was acknowledged before me on 06/15/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOCRE Notary Public, State of Florida Commission # DD 927232 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12073943 \_9 PRIME CJ2597362

form 1/RCNIL1

\*12073943\*

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## **UNOFFICIAL COPY**

006\_1610116800\_003 (1474x587x2 tiff)

#### LEGAL DESCRIPTION

Unit 72? were her with its undivided percentage interest in the common elements in Metropolitan Place Condominium as delineated and defined in the Declaration recorded as Document no. 99214670, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

The (exclusive) right to are use of 149 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document number 99214670

#### Parcel 3:

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4569 ove.

Out County Clerk's Office. Non-exclusive easement in favor of Parce 1 for ingress, egress, use, enjoyment and support as created by reciprocal easement agreement recorded as Document number 99211669 over, upon and under premises described therein