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EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
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Accommodation Recording Per Client Request

Doc#: 1019504019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 08:50 AM Pg: 1 of 3

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447050011932
Michael Samuels

Prepared by: Maryellen Tobiasiewicz

SUBORDINATION OF MORTGAGE

6211558N-3 30f3

IN CONSIDERATION ci One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPM organ Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Peccific as Document 0720701061, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Christine Wright, being dated the day of day of America, N.A., its successors and assigns, executed by Christine Wright, being dated the day of day of Record Volume, an amount not to exceed \$96,275.00 and recorded in Official Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumerance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of October, 2009.

S M A SCM

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

My Commission Expires: 10-26-0

JOHNA CLORAS OFFICO

OFFICIAL SEAL PATRICIA COMBS **Notary Public** Maricopa County, Arizona My Comm. Expires 10-26-09

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#### **EXHIBIT 'A'**

File No.:

6211558n (br)

LOT 13 IN DIANE A SUBDIVISION OF PART OF THE NORTH 3/5 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 25-32 116-029-0000 VOL. 0039

WRIGHT 41471031

Denty Of County Clerk's Office FIRST AMERICAN ELS SUBORDINATION AGREEMENT

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