

UNOFFICIAL COPY



Doc#: 1019504100 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2010 01:47 PM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1960453909

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDWARD J ROA AND JOAN T CUNNINGHAM to MARQUETTE BANK bearing the date 06/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520805271

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

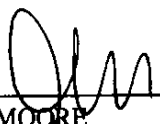
Known as: 1143 SOUTH PLYMOUTH COURT (101, CHICAGO, IL 60605
PIN# 17-16-424-007-1001

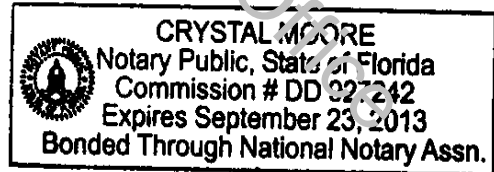
Dated 06/15/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
BRYAN BLY VICEPRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12073944 _9 PRIME CJ2597362 100013900797450065 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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LEGAL DESCRIPTION

UNIT NUMBER 101 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25293727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-16-424-007-1001

Proprietary of Cook County Clerk's Office