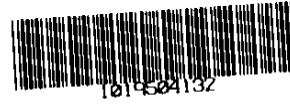


# UNOFFICIAL COPY



Doc#: 1019504132 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2010 02:23 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 7014704865


## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARIA ROSARIO CAMARGO MARRIED TO OLIVERIO CAMARGO** to HOME SAVINGS OF AMERICA, FSB bearing the date 09/10/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92730104

The above described mortgage is, with the notes accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

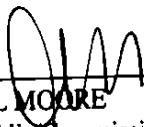
SEE ATTACHED EXHIBIT A  
Known as: 8119 LAMON AVE, BURBANK, IL 60459  
PIN# 19-33-206-005-0000

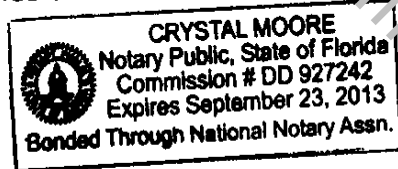
Dated 06/14/2010  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/14/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12069536\_8 PRIME CJ2595667

form1/RCNIL1



\*12069536\*

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# UNOFFICIAL COPY

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LOT 26 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE ONE-THIRD OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 33, SAID MIDDLE ONE-THIRD BEING THE WEST HALF OF THE EAST TWO-THIRDS OF SAID NORTH 60 ACRES, AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office