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Doc#: 1019505023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2010 08:53 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Astoria Federal Savings and Loan Association
PLAINTIFF

Vs.

Henryk Zajkowski; Fairmount Place Townhome Owners
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 10 CH 27781

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 29 day of June, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Henryk Zajkowski
- (iv) The legal description is:

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD
RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART
OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE

Pro-Vest

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12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 76 THENCE NORTH 87 DEGREES 11 MINUTES 40 SECONDS EAST, 64.73 FEET; THENCE NORTH 2 DEGREES 48 MINUTES 20 SECONDS WEST, 25.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST, 12.83 FEET; THENCE NORTH 02 DEGREES, 47 MINUTES 12 SECONDS WEST, 4.97 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST 11.30 FEET; THENCE NORTH 02 DEGREES 47 MINUTES 12 SECONDS WEST, 51.00 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST 19.55 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 19.10 FEET; THENCE SOUTH 42 DEGREES 12 MINUTES 48 SECONDS WEST, 2.75 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST 5.69 FEET; THENCE SOUTH 47 DEGREES 47 MINUTES 2 SECONDS EAST 3.05 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST, 4.46 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 26.90 FEET TO THE POINT OF BEGINNING.

TAX PARCEL NUMBER: 09-20-320-050

(v) The common address or location of the property is:

803 Fairmont Court
Des Plaines, IL 60018

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Henryk Zajkowski

b) Mortgagee:

Astoria Federal Mortgage Corp.

c) Date of mortgage: 9/23/2005

d) Date and place of recording:

10/17/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0529002027

James R. Riegel
ARDC# 6239016

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-19055

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Pro-Vest

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Astoria Federal Savings and Loan Association
PLAINTIFF

v.

Henryk Zajkowski; et. al.
DEFENDANT

Case No.

10CH27781

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/04/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-19055

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____